

Leadership San Benito County
Educating Minds and Hearts to Build a Better Community

Alumni Association
The Experience Continues...

MEMBERSHIP APPLICATION & RENEWAL FORM

Benefits:

- ~Annual Directory – (Available September) ~Networking Opportunities
- ~Invitation to Special Events and Alumni Mixers
- ~Skill Building Continuing Education Programs to support your community work
- ~Support for the Leadership Class of SBC to continue
- ~Quarterly newsletter ~Inclusion in newsletter

Please complete this form and return it to the address below. Alumni Association dues for one year are \$85 and run from September through August. Dues paid now will cover through August 2008. Please include a check or money order with this form. Thank you! (*Dues are tax-deductible as allowed by law.*)

Name _____ LSBC Class Year (if applicable): _____

Mailing Address _____
(Street Address or P.O. Box) (City) (State) (Zip)

Home Phone _____ Fax _____ Cellular _____
(Include area code) (Include area code) (Include area code)

Business Phone _____ Business Fax _____
(Include area code) (Include area code)

E-mail Address: _____

Company / Business: _____

_____ Enclosed is my check for \$85 made payable to Leadership San Benito County.

_____ I have included an additional donation to support the ongoing work of LSBC of \$_____.

I prefer to receive the quarterly newsletter by _____ Mail or by _____ E-mail (Please check one.)

Please contact me. I am interested in getting involved in the following areas:

- | | |
|------------------------------------|------------------------------------|
| _____ Class Day Planning | _____ Marketing / Public Relations |
| _____ Financial / Fund Development | _____ Strategic Planning |
| _____ Recruitment | _____ Alumni Relations |
| _____ Scholarships | _____ Special Events |
| _____ Other: _____ | _____ Serving on the Board |

Mail Payment by July 31, 2007 to:

Leadership San Benito County, P.O. Box 1299, Hollister, Ca 95024

**Dues received after July 31 will be charged a \$15.00 late fee. **

THANK YOU!

Leadership San Benito County Alumni Member Roster Questionnaire

The information listed below will be included in the Alumni Membership book.

Graduating Class Year: _____

Member Name: _____

Company: _____

Occupation: _____

Mailing Address: _____

City, ST ZIP Code: _____

E-mail address: _____

Home Phone: _____

Work Phone: _____

Fax #: _____

Cell Phone: _____

Nickname: _____

Spouse's Name: _____

Community Involvement

1

2

3

4

5

6